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The Price of Freedom is Eternal Vigilance

Vol. 62 No. 20

29th May 2026

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By Neville Archibald

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Both of the above Questions hinge ultimately on what sort of society you want. The structure, the laws you wish to follow, the beliefs about life and individual interactions, that you hold dear! That we should be in control of our own lives should be self evident, that we should be in control of the systems governing us is also crucial to maintaining that freedom.

I suggest that those with destructive beliefs, those whose ideas put THEM at the top and all others to serve them, control both of those things I first asked you to answer. They do so in a completely different way than we would, if we truly knew and understood our desires.

In Debt Finance and the Apocalyptic Propensity, (see April 2026 New Times Survey) Arindam Basu makes an observation that fits perfectly with the times we are living in.

'... at the present time, humanity has, at its disposal, the means that give it far greater control over its environment - both external and internal - than it possessed even a century ago, let alone earlier.

Yet far from experiencing security, enjoying abundance and expressing confidence, indeed optimism, about its future, its dominant narratives reveal the opposite - an opposite that is designated here as 'the apocalyptic propensity' - the tendency to speak as if doomsday is imminent.'

<https://www.socred.org/s-c-action/social-credit-views/debt-finance-and-the-apocalyptic-propensity>

Basu's paper will make you question the craziness of these times we are in. In the same sense as the first questions asked, our interpretation of this craziness may be enough to sway our views and alter the ultimate outcome.

If we are to believe all we are told, without serious thought about where it leads, we could be just swept along in the purposeful political tide.

These apocalyptic visions serve a definite purpose – a psychological need! As the world is crumbling about us and beginning to bring in what world leaders (WEF) are saying is the great reset! - we need something to explain the failings we face. The world around us has been designed to crumble, to fall apart. The destruction caused by economics, with high debt and the need for repayment, shackles every country. And because that makes no sense in terms of reality (for here we have the understated ability to create almost unlimited material for use), a false ‘doomsday scenario’ must be used to discredit the real answer.

By looking carefully at both of the above questions, we can ask ourselves truly, what we are here for! Once we have a grasp on that, we will see that current systems, both economic and governmental, must be brought back in line with those answers. They must be taken out of the hands of the wanna-be elites and put firmly back into our hands.

The answer to why we are not receiving the full benefits of our society, is tied to the corruption in the direction we are taking, the restrictions that are being imposed on us so that we are not able to progress. All available tricks are being used to herd us along, the biggest of these are the rants of the doomsayers!

Do we fear the Doomsday?

All these scenarios, as they are used against us, should be seen for what they truly are – fear-porn.

The stopper in the bottle of unlimited potential. While our worry is distracting us, the restrictions that are imposed to ‘cure’ the doom are binding us more firmly in the grasp of both economics (debt, taxation and financial control) and government (laws, social disruption via unlimited and unrestricted immigration and restrictive control).

The reality behind most of these distractions consist of facts that have been manipulated to show an outcome that is far, far worse than it actually is. A little bit of digging will usually reveal differing views and, these days, a computer modelled outcome claiming dire consequences. When those opposing these claims come forward, the smears and accusations begin. So called experts are often quoted to back up claims, but rarely is the science behind them, settled science. Science is not consensus, it is fact, backed up by repeatable observation. Peer review, is only any good if the ‘peers’ quoted have done the testing as well, not just re-read other literature to come to a similar conclusion. Too much peer-reviewing these days simply amplifies and repeats the original work of others, an echo chamber of agreement.

Some science has sadly been bought, along with economics and ‘free speech’

news services. It remains for us to be suspicious of what is said these days, trust in these areas now needs to be earned back. Apologies for the lies of COVID, for the reversal of various policies (despite assurances that pre-election were different), and for budgetary blowouts; have not been forthcoming, let alone recognised. Each level of government is no different to the other. Each is in the grip of party politics and the same rules seem to apply.

Financial doomsday may not be as scary as another plandemic, or a future climatic heat death, but it is the slow burn of financial pressure that leads to a feeling of helplessness and entrapment. 30 to 40 year loans are becoming a normal part of life. Restriction of lifestyle by enormous debt, and the uncertainty of job security, both lead to worry for the future – something that damages the spontaneity and inventiveness of many potentially creative individuals. Society misses out on their input and participation in our social structure, due to longer working hours and a longer working life, which is needed to pay off that debt. Those who would have found time for community, are now further restricted by this wage slavery, at best they can hope to participate, ‘once they retire’. We have, and are seeing more and more, this deficit of active social participants in our clubs, in volunteering and in the many other parts of our greater community. This too leads to isolation and further social collapse.

‘The powers of financial capitalism had another far reaching aim, nothing less than to create a world system of financial control in private hands able to dominate the political system of each country and the economy of the world as a whole.’ —Prof. Carroll Quigley, Georgetown University, *Tragedy and Hope* (1966)

As professor Quigley said, 60 odd years ago, the world systems of control are in fewer hands and they are finding fertile ground to pursue their aim, when we are all in fear of our future. A group who has the power to create these problems (in our minds) also has the ability to address them, and a ready solution at hand, which in real terms only means turning off the fear factor and easing up on financial restrictions. In this way they can seem to be ‘right’ and then put themselves forward as a saviour to be welcomed; however, it will come with strings attached, as we are seeing. A digital ‘mark of the beast’ controlling our lives as the anti-Christ of world government brands it’s slaves.

The means of change, the creation of the control they need to achieve domination over us, can be seen in our captured systems.

Universities have long been a hotbed of socialism, even during my short sojourn in the 80s I could see it. In the more recent past, we have seen faculty members removed from their positions, some even forced to undergo ‘re-education’, all because they held a different view. Universities are meant to be a

place of questioning, of challenging and of learning to find answers. In this case an opposing view should be settled by scientific proof, or by study of the topic involved; instead, the basic tenets of higher education were thrown out in favour of a dogma that became unquestionable.

Climate science, medical study and economic theory, are all now limited subjects. If you do not agree with the politically correct answer, you can be removed or failed. Peer group pressure has moved from primary schools and what the cool kids want, to supposed adults and what the political direction says – science gets little look in.

News corporations, once boasting various forms of ‘truth without fear or favour’, now routinely suppress, or conveniently do not ask, otherwise relevant questions about many of the political policies being pursued. Not so much hiding the truth as ignoring it. Endless repeats of the same stories, with the same outlook, feed on each other, or construct a debate that is engendered to create sides among the interested population, giving them something to argue over, but never a real solution to discuss. The Epstein controversy should be focused on prosecution of wrongdoings; but instead, we find our attention is narrowed to who will or won’t release the details, weaponizing the title and the fors and againsts, rather than the abhorrent contents.

Recognised doctors or professional researchers who have found links between the COVID vaccines and the huge number suffering side effects, are having to defend themselves in court or are finding themselves de-registered for bringing this tragedy to light. Original safety studies are being proved to be woefully inadequate, yet the media keeps on being quiet about it. It is a no-go area of discussion still, 5 years on! Public debate occurs only via tenacious individuals pushing it, organising their own media or conferences. The questioning of damage, let alone the truth, is not to be, fear or favour don’t even get a look in.

Government policy is driven by **party concerns** and international treaties, all tempered by financial oversight, as the deregulated banking in this country falls further and further into limited hands. A monopoly of credit creation, in these international hands, now appears to tell government what to do, and our government has forgotten what its job is. The doomsday pressure within political circles at the moment, seems to be the rise of Hanson-ism. If One Nation becomes the majority we will all be doomed, so they say! We will all be racist, bigoted red-necks of the worst kind! Never mind that the Liberals are borrowing One Nation policy on immigration to help stem the bleed out of it’s followers that they are experiencing. Or that Labour is presenting Make Australia Productive Again (MAPA) in order to win votes they too are losing, largely due to the dismantling of industry that both parties have presided over while in office this last 50 years.

Party concerns are in part controlled by elite think-tanks, who develop or interpret policies. These are in turn funded by the very financial corporations who benefit most. Many among them are openly globalist or socialist in their outlook. An agenda to increase control of populations includes a decrease in, as they see it, 'democratic interference' via our representative styles of government. Pulling the strings at elections by the use of big money and these doomsday campaigns in promises, are exactly what we are seeing. Argument over who has the best solution (to the doomsday scare) gives us two parties, both going in the same direction and no realisation (by us) that it is a wrong direction. How we jump off a cliff, will not change the resulting sudden stop at the bottom!

Instead of reacting to the fake stimulus of the fear porn continually bombarding us, perhaps it is time to put that wasted effort aside and concentrate on those first two questions I asked. Both of them rely on you knowing what you want your world to look like. They will prompt you to examine the needs and desires that you can fulfil now, and also those that you cannot. You must then ask why you cannot meet some of those desires. I imagine you will begin to find that the restrictions or hurdles placed in your way, are really just policy and not reality. The biggest of these restrictions will be economic. By the time you have realised this, you will be asking why there is such a shortage of money – and that is where Social Credit makes its entrance.

Social Credit.

Being a social credit based newsletter, *On Target* tries to present the happenings around the world in the light of truth. We aim to put in words, the reasons for actions that are taken by our leaders and by vested interests. We are also trying to place these actions in comparison to what could be, rather than what is. These comparisons may not always be as clear cut as we would like, which is where the reader must be encouraged to read and pursue answers for themselves. Our free library is extensive and provides material of a wide and varied nature. The things we have learnt from, even if we disagree at times, are also included, for you cannot recognise a thistle from a fig, if first you do not know what each are.

My knowledge comes from a variety of sources and a willingness to look and study, both the written word and the reality of life as it unfolds before me. I can ask no more of anyone else.

I recently listened to a short presentation by a former self confessed 'Climate Activist', Lucy Biggers. She had been concerned after Al Gore's, *An Inconvenient Truth*, was presented in its entirety at her school. Following that path eventually led her to become an influencer and climate change zealot (my words), but further reflection and questioning of the real world, of things she was seeing for

herself, made her change. <https://www.youtube.com/watch?v=IFPfleErCFI&t=29s>

We can all use the humility she showed when she realised she had been 'led' to that point. She then began to see that some of the problems she originally used to support her beliefs, were true, but some were being fashioned to push an agenda other than the real solutions that are needed.

Many of the problems we are faced with are indeed real, many of the 'doomsday' repercussions (scares, if you like) are reality based, just hijacked to add some truth to an otherwise exaggerated outcome.

Climate change is peppered with the truths of pollution, wasted resources and mismanagement; but, each of these are equally at home at the feet of faulty economic policy – planned obsolescence for one! We must learn to separate these things we see, from the inflated claims used to centralise control over us. Similarly, economic solutions, presented over and over without actually solving the problems we face, just changing them to look like a solution, must be studied to reveal the kernels of truth they have hidden in them. The things that make the continually proposed solutions seem almost logical. For indeed they are not, just like the truths embedded in climate discussion are only there to add a small amount of legitimate argument to an otherwise false premise, economics fares no better. It is here that a study of all that Social Credit offers will change the way you see things.

Frances Hutchinson lays out a series of questions and answers in her 2002 paper entitled, as you might expect, [Social Credit? Some questions answered.](https://alor.org/Storage/Library/PDF/Hutchinson-F-Social%20Credit%20Some%20Questions%20Answered.pdf)
[https://alor.org/Storage/Library/PDF/Hutchinson-F-Social Credit Some Questions Answered.pdf](https://alor.org/Storage/Library/PDF/Hutchinson-F-Social%20Credit%20Some%20Questions%20Answered.pdf)

If reading this does not prompt you to envision change for the better, perhaps you have not fully examined what it is you want of life.

Her last paragraph ends:

'... it is not necessary to wait for political change. Money is society's credit. We all use it every day, both as income earners and as consumers. Close examination of how we earn and spend our money can yield rich rewards in determining how we are spending our life's energy, and how we are affecting the lives of others and the sustainability of the planet as we do so.'
'Change will only come about when discussion leads to concrete actions, and local communities claim their own 'social credit'.' ***

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Online Bookstore : <https://veritasbooks.com.au/>
Our main website of the Douglas Social Credit and the
Freedom Movement "Archives" :: <https://alor.org/>
On Target is printed and authorised by Arnis J. Luks
13 Carsten Court, Happy Valley, SA.